APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | K V NO. 2 A F S ADAMPUR JALANDHAR PUNJAB | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1600016 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24532 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA NO. 2, AIR FORCE STATION, ADAMPUR, JALANDHAR, - 144103 | |
| 5 | PRINCIPAL NAME | ANIL KUMAR DHIMAN | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc MA BEd | |
| 7 | SCHOOL EMAIL ID | kv2adampur@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7065123007 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no2adampur.kvs.ac.in/sites/default/files/EXTENSION%200F%20SCHOOL%20AFFILATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://no2adampur.kvs.ac.in/sites/default/files/Society%20Registration%20_1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://no2adampur.kvs.ac.in/sites/default/files/RTE_74.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://no2adampur.kvs.ac.in/sites/default/files/RTE_74.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no2adampur.kvs.ac.in/sites/default/files/building%20safety_29.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no2adampur.kvs.ac.in/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://no2adampur.kvs.ac.in/sites/default/files/DEO%20CERTIFICATE_0.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no2adampur.kvs.ac.in/sites/default/files/water%20safety_6.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no2adampur.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://no2adampur.kvs.ac.in/sites/default/files/ACADEMIC%20CALENDER_8.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no2adampur.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no2adampur.kvs.ac.in/sites/default/files/PTA_58.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no2adampur.kvs.ac.in/academics/results-analysis |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-------------------|
| 1 | PRINCIPAL | ANIL KUMAR DHIMAN |
| 2 | TOTAL NO. OF TEACHERS | 38 |
| | PGT | 10 |
| | TGT | 14 |
| | PRT | 14 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 91 | 90 | 98.9 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 88 | 88 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 33184.2 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 49 |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 84 |
|---|---|--|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=8rZJZgJh2gU&t=2s |